

EXHIBIT A

PROPERTY DESCRIPTION

Exhibit-Airpark Village, LLC

(1 of 5)

A strip of land of varying width, being dedicated as a waterline easement, located in the Northwest Quarter (NW1/4) and the East Half (E1/2) of Section Seven (7) and the Southwest Quarter (SW1/4) of Section Eight (8), Township Seven North (T.7N.), Range Sixty-eight West (R.68W.) of the Sixth Principal Meridian (6th P.M.), City of Fort Collins, County of Larimer, State of Colorado, the centerline of said strip of land being more particularly described as follows:

COMMENCING at the Northwest Corner of said Section 7 and assuming the North line of said NW1/4 as bearing North 88°36'35" East, being a Grid Bearing of the Colorado State Plane Coordinate System, North Zone, North American Datum 1983/92, a distance of 2565.34 feet with all other bearings contained herein relative thereto:

THENCE North 88°36'35" East along the North line of said NW1/4 a distance of 1791.90 feet;
THENCE South 00°00'00" East a distance of 261.79 feet;
THENCE South 45°34'33" East a distance of 329.08 feet to the Southerly line of that parcel of land described in that Warranty Deed recorded October 27, 1999 as Reception No. 0099092866 of the records of the Larimer County Clerk and Recorder, said point being the **POINT OF BEGINNING** of said centerline description;

Said waterline easement being Twenty-five (25) feet on each side of said centerline for the following Two (2) courses and distances:

THENCE continuing South 45°34'33" East a distance of 37.03 feet;
THENCE South 00°34'33" East a distance of 322.08 feet;

Said waterline easement being Twenty (20) feet on each side of said centerline for the following One (1) course and distance:

THENCE South 52°51'05" East a distance of 5239.85 feet;

Said waterline easement being Twenty-five (25) feet on each side of said centerline for the following One (1) course and distance:

THENCE South 89°36'56" East a distance of 347.65 feet to the Easterly line of that parcel of land described in that Special Warranty Deed recorded June 21, 2007 as Reception No. 20070047224 of the records of the Larimer County Clerk and Recorder, said point being the **POINT OF TERMINATION** of said centerline description, said point bears North 00°23'04" East a distance of 126.68 feet from the Southeast corner of that parcel of land described in said Special Warranty Deed recorded as Reception No. 20070047224.

It is the intent of this property description that the sidelines of said strip of land be extended or shortened to intersect at the angle points of the sidelines and all changes of width of said strip of land and that said sidelines terminate at the Southerly line of that parcel of land described in that Warranty Deed recorded as Reception No. 0099092866 and at that Easterly line of that parcel of land described in that Special Warranty Deed recorded as Reception No. 20070047224.



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Said waterline easement contains 244,932 sq. ft. or 5.623 acres, more or less (\pm), and is subject to any rights-of-way or other easements of record or as now existing on said described parcel of land.

Said waterline easement will be benefited by a temporary construction easement being Seventy-five (75) feet wide adjoining to the Southwesterly, Westerly and Southerly sidelines of said waterline easement, beginning on said Southerly line of that parcel of land described in said Warranty Deed recorded as Reception No. 0099092866 and terminating on said Easterly line of that parcel of land described in said Special Warranty Deed recorded as Reception No. 20070047224.

Said temporary construction easement contains 454,079 sq. ft. or 10.424 acres, more or less (\pm), and is subject to any rights-of-way or other easements of record or as now existing on said described parcel of land.

SURVEYOR'S STATEMENT

I, Steven A. Lund, a Colorado Registered Professional Land Surveyor do hereby state that this Property Description was prepared under my personal supervision and checking, and that it is true and correct to the best of my knowledge and belief.



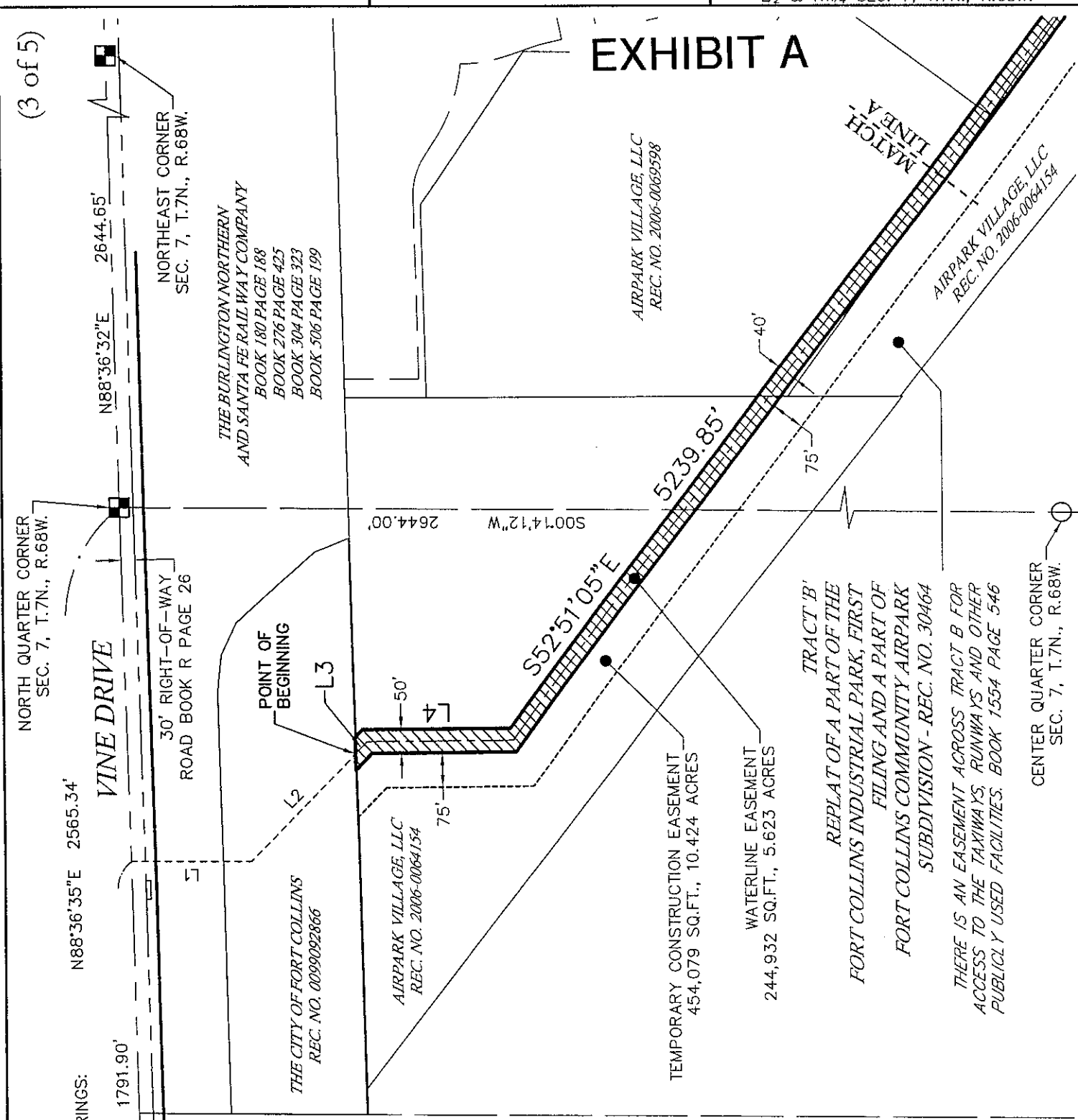
Steven A. Lund on behalf of King Surveyors, Inc.
Colorado Registered Professional
Land Surveyor #34995

KING SURVEYORS, INC.

650 Garden Drive
Windsor, Colorado 80550
(970) 686-5011

JN: 2004485

EXHIBIT A

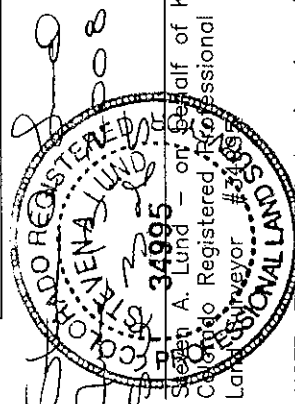


NORTHWEST CORNER
SEC. 7, T.7N., R.68W.
POINT OF COMMENCEMENT

BASIS OF BEARINGS:
N88°36'35"E 1791.90'
N88°36'35"E 2565.34'



LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°00'00"E	261.79'
L2	S45°34'33"E	329.08'
L3	S45°34'33"E	37.03'
L4	S00°34'33"E	322.08'
L5	S89°36'56"E	347.65'
L6	N00°23'04"E	126.68'



NOTE: This exhibit drawing is not intended to be a monumented land survey. It's sole purpose is as a graphic representation to aid in the visualization of the written property description which it accompanies. The written property description supersedes the exhibit drawing.

NORTH QUARTER CORNER
SEC. 7, T.7N., R.68W.

VINE DRIVE

30' RIGHT-OF-WAY
ROAD BOOK R PAGE 26

POINT OF BEGINNING

THE CITY OF FORT COLLINS
REC. NO. 0099092866

AIRPARK VILLAGE, LLC
REC. NO. 2006-0064154

TEMPORARY CONSTRUCTION EASEMENT
454,079 SQ.FT., 10.424 ACRES

WATERLINE EASEMENT
244,932 SQ.FT., 5.623 ACRES

TRACT 'B'
REPLAT OF A PART OF THE
FORT COLLINS INDUSTRIAL PARK, FIRST
FILING AND A PART OF
FORT COLLINS COMMUNITY AIRPARK
SUBDIVISION - REC. NO. 30464

THERE IS AN EASEMENT ACROSS TRACT B FOR
ACCESS TO THE TAXIWAYS, RUNWAYS AND OTHER
PUBLICLY USED FACILITIES. BOOK 1554 PAGE 546

CENTER QUARTER CORNER
SEC. 7, T.7N., R.68W.

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N88°36'32"E 2644.65'

NORTHEAST CORNER
SEC. 7, T.7N., R.68W.

THE BURLINGTON NORTHERN
AND SANTA FE RAILWAY COMPANY
BOOK 180 PAGE 188
BOOK 276 PAGE 425
BOOK 304 PAGE 323
BOOK 506 PAGE 199

AIRPARK VILLAGE, LLC
REC. NO. 2006-0069598

AIRPARK VILLAGE, LLC
REC. NO. 2006-0064154

N88°36'35"E 2565.34'

S00°14'12"W 2644.00'

S52°51'05"E 5239.85'

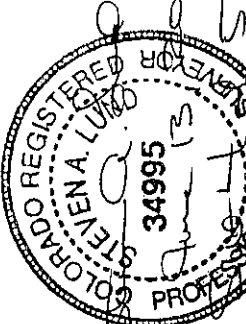
40'

75'

MATCH
LINE A

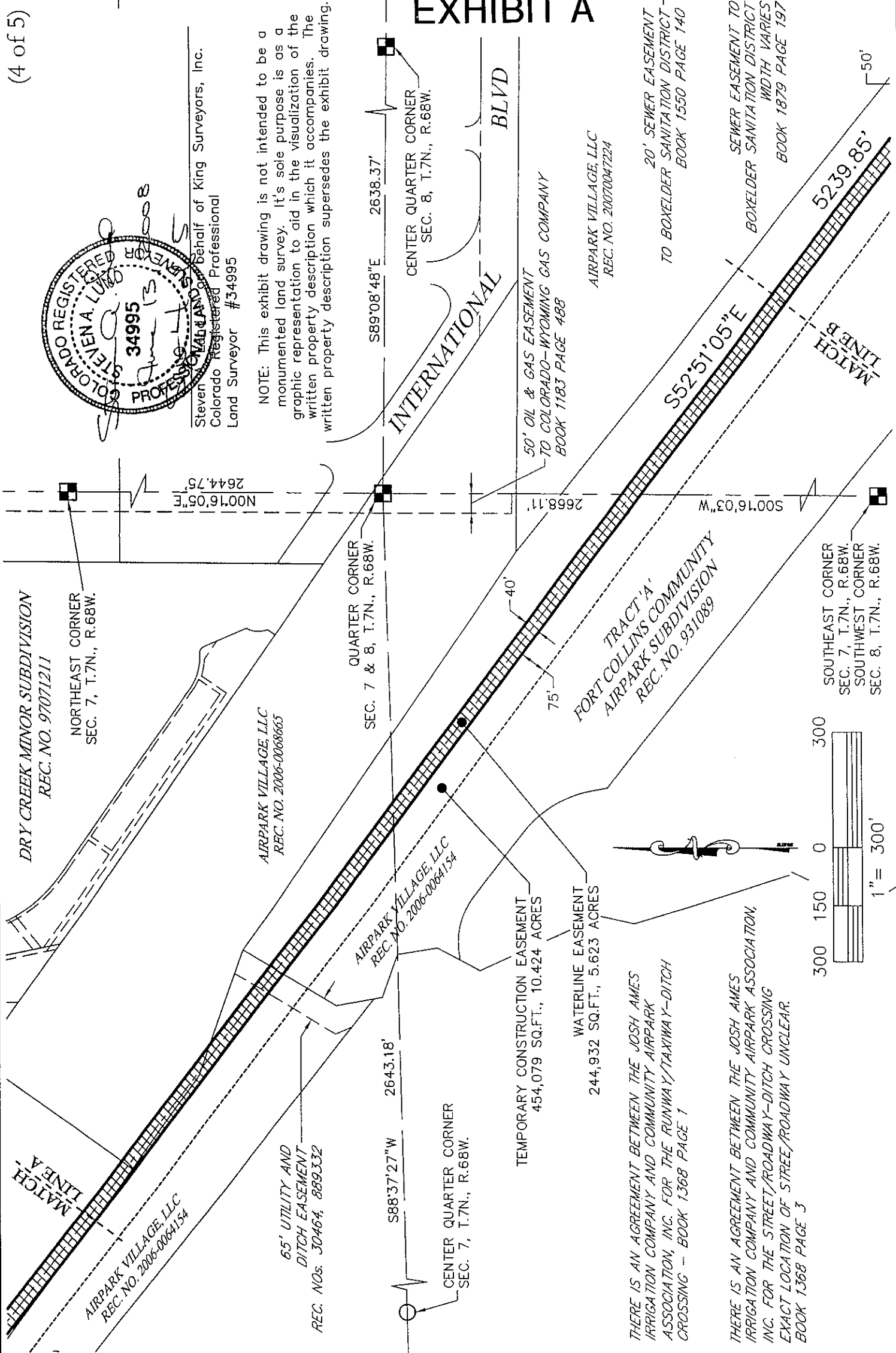
(4 of 5)

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Steven A. King and Associates
in Behalf of King Surveyors, Inc.
Colorado Registered Professional
Land Surveyor #34995

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THERE IS AN AGREEMENT BETWEEN THE JOSH AMES
IRRIGATION COMPANY AND COMMUNITY AIRPARK
ASSOCIATION, INC. FOR THE RUNWAY/TAXIWAY-DITCH
CROSSING - BOOK 1368 PAGE 1

THERE IS AN AGREEMENT BETWEEN THE JOSH AMES
IRRIGATION COMPANY AND COMMUNITY AIRPARK ASSOCIATION,
INC. FOR THE STREET/ROADWAY-DITCH CROSSING
EXACT LOCATION OF STREET/ROADWAY UNCLEAR.
BOOK 1368 PAGE 3



KING SURVEYORS, INC.

650 Garden Drive | Windsor, Colorado 80550
phone: (970) 686-5011 | fax: (970) 686-5821

www.kingsurveyors.com

PROJECT NO: 2004485

DATE: 06/12/2008

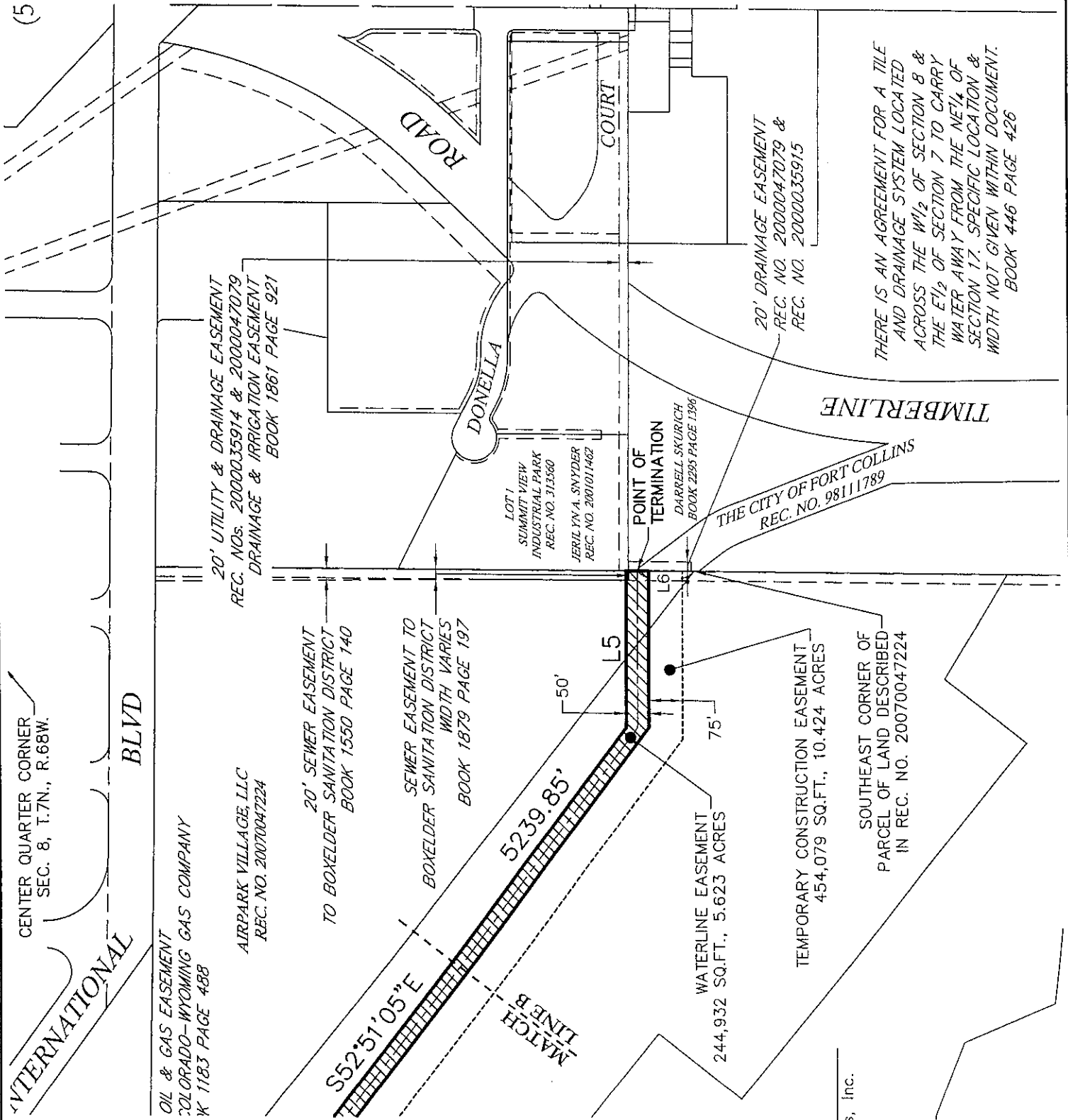
CLIENT: BOYLE ENGINEERING

DWG: ESMT-AIRPARK VILLAGE-26-29+33-34

DRAWN: MCD **CHECKED:** SAL

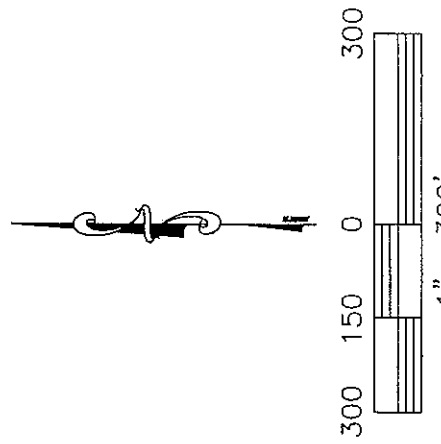
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THERE IS AN AGREEMENT FOR A TILE AND DRAINAGE SYSTEM LOCATED ACROSS THE W½ OF SECTION 8 & THE E½ OF SECTION 7 TO CARRY WATER AWAY FROM THE NE¼ OF SECTION 17. SPECIFIC LOCATION & WIDTH NOT GIVEN WITHIN DOCUMENT. BOOK 446 PAGE 426

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L1	S00°00'00"E	261.79'
L2	S45°34'33"E	329.08'
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COLOREAD REGISTERED SURVEYOR
STEVEN VALAND
34995
PROFESSIONAL
06/12/2008

Steven Valand on behalf of King Surveyors, Inc.
Colorado Registered Professional Land Surveyor #34995

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